

# Consent Agenda

(BOD Meeting 6-25-24)

1. [Minutes of April 16, 2024 Meeting](#)
2. Committee Reports
  - a. [General Chair](#)
  - b. [Administrative Vice Chair](#)
  - c. [Finance Vice Chair](#)
  - d. [Senior Vice Chair](#)
  - e. [Age Group Vice Chair](#)
  - f. Operations Vice Chair
  - g. Athletes Representatives
  - h. Coaches Representatives
  - i. [Officials Representative/Chair](#)
  - j. [DEI Chair](#)
  - k. SafeSport Chair
  - l. Registrar
  - m. Open Water Coordinator
  - n. Operational Risk Coordinator
  - o. Governance Chair